

OUR SAVIOUR PARISH
National Catholic Church (P.N.C.C.)
2300 Princeton Pike, Lawrenceville, New Jersey 08648
Rectory Phone: (609)-882-7860

Rt. Rev. Bernard Nowicki - Bishop

Rev. Gregory Mikula - Administrator

Mr. Joseph Seliga - Parish Committee Chairman

MASS SCHEDULE:

SUN. SEPT. 16, 2012 - TWENTYFOURTH SUNDAY IN ORDINARY TIME - HOLY MASS
9:00A.M. + Thaddeus Drabik (Grandfather) by Victor & Elizabeth McAlanis

MON. SEPT. 17, 2012 - ST. HILDIGARD, VIRGIN (White) - NO MASS

TUE. SEPT. 18, 2012 - EDITH OF WILTON, VIRGIN (White) - NO MASS

WED. SEPT. 19, 2012 - JANUARIUS & COMPANIONS, MARTYRS (Red) - NO MASS

THUR. SEPT. 20, 2012 - EUSTACE & COMPANIONS, MARTYRS (Red) - NO MASS

FRI. SEPT. 21, 2012 - ST. MATTHEW THE APOSTLE (Red) - HOLY MASS 9:00A.M.

SAT. SEPT 22, 2012 - SS. MAURICE & COMPANIONS, MARTYRS (Red) - MASS 9:00AM

SUN. SEPT 23, 2012 - TWENTYFIFTH SUNDAY IN ORDINARY TIME (SPOJNIA
SUNDAY) HOLY MASS - 9:00A.M.

ENTRANCE RITES and RITE OF MASS - (To Be Announced)
TODAY'S READINGS

A READING FROM THE BOOK OF THE PROPHET ISAIAH

The Lord God opens my ear that I may hear; and I have not rebelled, have not turned back.

I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord God is my help, therefore I am not disgraced. I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord God is my help. Who will prove me wrong?

READER: THIS IS THE WORD OF THE LORD! PEOPLE: THANKS BE TO GOD!

PSALM RESPONSE (or Gradual) - I WILL WALK BEFORE THE LORD, IN THE LAND OF
THE LIVING!

A READING FROM THE LETTER OF SAINT JAMES

What good is it, my brothers and sisters, if someone says he has faith but does not have works?

Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and

one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, "You have faith and I have works.? Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

READER: THIS IS THE WORD OF THE LORD! PEOPLE: THANKS BE TO GOD!

A READING FORM THE HOLY GOSPEL ACCORDING TO ST. MARK

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way He asked His disciples, "WHO DO PEOPLE SAY THAT I AM?"

They said in replay, "John the Baptist, others Elijah, still others one of the prophets.?"

And He asked them, "BUT WHO DO YOU SAY THAT I AM?"

Peter said to him in reply, "You are the Christ!"

Then He warned them not to tell anyone about Him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priest, and the scribes, and be killed, and rise after three days. He spoke this openly.

Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "GET BEHIND ME , SATAN! YOU ARE THINKING NOT AS GOD DOES, BUT AS HIMAN BEINGS DO."

He summoned the crowd with his disciples and said to them, "WHOEVER WISHES TO COME AFTER ME MUST DENY HIMSELF, TAKE UP HIS CROSS, AND FOLLOW ME. FOR WHOEVER WISHES TO SAVE HIS LIFE WILL LOSE IT, BUT WHOEVER LOSES HIS LIFE FOR MY SAKE AND THAT OF THE GOSPEL WILL SAVE IT."

PREIST: THIS IS THE GOSPEL OF THE LORD!

PEOPLE: PRAISE BE TO YOU, LORD JESUS CHRIST!

ANNOUNCEMENTS:

We welcome with great joy Prime Bishop Anthony Mikovsky as our celebrant today. Please join us for coffee and fellowship and to greet the Prime Bishop, in the meeting room of the Rectory immediately following Mass.

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Lord, make me a channel of your peace. Where there hatred, let me sow love. Where there is injury, your pardon Lord and where there's doubt, true faith in You. Oh Master grant that one day I may seek, not so much to be consoled as to console. To be understood as to understand , to be loved as to love with all my soul. Make me a channel of your peace.....

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