

**OUR SAVIOUR PARISH**  
*National Catholic Church (P.N.C.C.)*  
2300 Princeton Pike, Lawrenceville, New Jersey 08648  
Rectory Phone: (609)-647-1234

**MASS SCHEDULE:**

**SUN. FEB. 9, 2014 - FIFTH SUNDAY OF ORDINARY TIME**

**7:15AM - LUADES**

**\*7:45AM - HOLY MASS (ENGLISH)**

**\*9:00AM - HOLY MASS (ENGLISH)**

**\*10:30AM - HOLY MASS (POLISH)**

**12:00 NOON - MIDDAY PRAYER**

**4:00PM - VESPERS/ADORATION/COMPLINE**

**MON. FEB. 10, 2014 - ST. SCHOLASTICA, VIRGIN (White) - HOLY MASS - 9:00AM**

**TUE. FEB. 11, 2014 - ST. GREGORY II, Bp. (White) - HOLY MASS 9:00AM**

**WED. FEB. 12, 2014 - ST. MELETIUS of ANTIOCH, BP. (White) - HOLY MASS - 7:00PM**

**THU. FEB. 13, 2014 - VOTIVE MASS OF THE BLESSED SACRAMENT - 9:00AM**

**FRI. FEB. 14, 2014 - ST. VALENTINE, MARTYR (Red) - HOLY MASS - 9:00AM**

**SAT FEB. 15, 2014 - VOTIVE MASS OF THE BLESSED VIRGIN - 9:00AM**

**SUN. FEB. 16, 2014 - SEPTUAGESIMA SUNDAY - Purple (Pre-Lent)**  
**( 61<sup>st</sup> anniv. of the death of Bp. Fancis Hodur)**  
*Mass and prayer schedule as above*

**TODAY'S ENTRANCE RITES:**

**HYMN OF FAITH - pg. 13 in the Mass Booklets**

**HIGH MASS - RITE I - pg. 15 in the Mass Booklets**

**A READING FROM THE BOOK OF THE PROPHET ISAIAH**

Thus says the Lord: Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

**READER - THIS IS THE WORD OF THE LORD! PEOPLE - THANKS BE TO GOD!**

**THE GRADUAL:**

**PRIEST - Lord, hear my prayer; let my cry come to You.**

**PEOPLE - Do not hide Your face from me now that I am in distress. Turn Your ear to me; when I call, answer me quickly.**

**A READING FROM THE FIRST LETTER OF ST. PAUL TO THE CORINTHIANS**

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

**READER - THIS IS THE WORD OF THE LORD! PEOPLE - THANKS BE TO GOD!**

**+A READING FROM THE HOLY GOSPEL ACCORDING TO ST. MATTHEW+**

Jesus said to his disciples: “You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket, it is set on a lamp stand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.

**PRIEST - THIS IS THE GOSPEL OF THE LORD! PEOPLE - PRAISE BE TO YOU,  
LORD JESUS CHRIST!**

**LITURGICAL NOTES:**

You will notice that the liturgical color reflected in the priest and altar vestment of the day is green. This color denotes the liturgical season known as “Ordinary Time.” With the celebration of the Feast of the Presentation of the Lord last Sunday, the Church’s reflection upon the mysteries of the Incarnation of Christ (through His conception within the womb of the Blessed Virgin, His birth into the world as both God and Man and His Revelation to the entire world as King of Kings (in the Feast of the Epiphany); has come to a liturgical close. Now the liturgy of the Church in both the Liturgy of the Hours, (sung daily in our church as a unbroken prayer of the Church), is in transition to the next great season of Lent, during which the liturgy of the Church will concentrate on the Redemptive acts of Jesus. As we all know, the Season of Lent lasts for 40 days and in our liturgical tradition is preceded by three Sundays of a sort of preparation and transition time known as pre-Lent. Pre-Lent is marked by SEPTUAGESIMA SUNDAY (meaning 70), then SEXAGESIMA SUNDAY (meaning 60) and finally QUINQUAGESIMA SUNDAY (denoting 50). Although only Quinquagesima Sunday is an accurate count of the number of actual days until Easter, no one is quite sure why the pre-Lenten Sundays preceding it are so named as they do not denote the exact number of days from their celebration to the Solemnity of the Resurrection. At any rate these three Sundays of pre-Lent assist us in transitioning in mind (through spiritual reflection), body (through our fasting) and Spirit, (through intensified prayer) to the spirit of Holy Lent.