

**OUR SAVIOUR PARISH**  
*National Catholic Church (P.N.C.C.)*  
2300 Princeton Pike, Lawrenceville, New Jersey 08648  
Rectory Phone: 9609-882-7860

**MASS SCHEDULE:**

**SUN. FEB. 10, 2013 - QUINQUAGESIMA SUNDAY - HOLY MASS - 10:45AM**  
+Florence Pomykala DiLouie - by john & Terri Capoot

**MON. FEB. 11, 2013 - ST. GREGORY II, Bp. (White) - HOLY MASS - 9:00AM**

**TUE. FEB. 12, 2013 - ST. MELETIUS of ANTIOCH, Bp. - HOLY MASS - 9:00AM**

**WED. FEB. 13, 2013 - \*\*\*\*\*ASH WEDNESDAY\*\*\*\*\***  
9:00AM - **DISTRIBUTION OF ASHES (No Mass)**  
7:15PM - **HOLY MASS AND DISTRIBUTION OF ASHES**

**THU. FEB. 14, 2013 - ST. VALENTINE , MARTYR (Red) - HOLY MASS 9:00AM**

**FRI. FEB. 15, 2013 - SS. FAUSTINUS & JOVITA, MARTYRS (Red) - MASS 9:00AM**

**SAT. FEB. 16, 2013 - ST. JULIANNA, VIRGIN, MARTYR (Red) - MASS 9:00AM**  
(60<sup>th</sup> Anniversary of the death of Bishop Francis Hodur)

**SUN. FEB. 17, 2013 - FIRST SUNDAY OF LENT - HOLY MASS - 9:00AM**

**ENTRANCE RITES:**

**HYMN OF FAITH - pg 13 in the Mass Booklets**

**LOW MASS IN THE TRADITIONAL RITE - pg 15**

**TODAY'S READINGS**

**A READING FROM THE BOOK OF SIRACH**

When a sieve is shaken, the husks appear; so do one's faults when one speaks. As the test of what the potter molds is in the furnace, so in tribulation is the test of the just. The fruit of a tree shows the care it has had; so too does one's speech disclose the bent of one's mind. Praise no one before he speaks, for it is then that people are tested.

**READER - THIS IS THE WORD OF THE LORD! PEOPLE - THANKS BE TO GOD!**

**THE GRADUAL**

**PRIEST - The depraved in heart are an abomination to the Lord, but those who walk blamelessly are His delight.**

**PEOPLE - TRULY THE EVIL MAN SHALL NOT GO UNPUNISHED, BUT THOSE WHO ARE JUST SHALL ESCAPE.**

**A READING FROM THE FIRST LETTER OF ST. PAUL TO THE CORINTHIANS**

Brothers and sisters: When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: *'Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?'*

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our lord Jesus Christ. Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

**READER - THIS IS THE WORD OF THE LORD! PEOPLE - THANKS BE TO GOD!**

**+A READING FROM THE HOLY GOSPEL ACCORDING TO ST. LUKE+**

Jesus told his disciples a parable, "Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher. Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own? How can you say to your brother, 'Brother, let me remove that splinter in your eye.' when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first. Then you will see clearly to remove the splinter in your brother's eye.

"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from the thorn bushes, nor do they gather grapes from the brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."

**PREIST - THIS IS THE GOSPEL OF THE LORD!**

**PEOPLE – PRAISE BE TO YOU LORD JESUS CHRIST!**

**ANNOUNCEMENTS:**

*The holy season of GREAT LENT begins with the blessing and imposition of ASHES this Wednesday, February 13<sup>th</sup>. This gesture of humility and penance echoes Old Testament penitential practices and prepares each one of us to increase our humility and good works during Lent. We remember also that in the PNCC, Wednesdays and Fridays are days of FAST and ABSTINENCE from the consumption of meats and during which two smaller meals are eaten which if combined, would not exceed the amount of the main meal of the day. Serious dietary necessities of a medical nature automatically dispense from the fast, but other offerings of a sacrificial nature, (for example increased works of charity) must then take its place.*

*The ANNUAL PARISH MEETING will follow immediately following the conclusion of the Mass downstairs in the Parish Hall.*

*Our Christmas flowers were beautiful this year and very hardy. If you would like to take a plant or more home, please feel free. Perhaps you know of a shut-in or elderly person who would enjoy one. They are found at the entryway of the church.*

*A special welcome to all of our guests this morning. It is a pleasure to have you with us today and invite you to join us again! May God bless you!*