

OUR SAVIOUR PARISH
(par. Naszego Zbawiciela)
National Catholic Church (P.N.C.C.)
2300 Princeton Pike, Lawrenceville, New Jersey 08648
Rectory Phone: (609)-882-7860

MASS SCHEDULE:

SUN. MAY 4, 2014 - THIRD SUNDAY OF EASTER

7:15AM - LAUDES/PRIME/ANGELUS

***7:45AM - HOLY MASS (ENGLISH)**

***9:00AM - HOLY MASS/BENEDICTION (ENGLISH)**

***11:00AM - msza sw. po polsku**

12:00 - MIDDAY PRAYER/CHAPLET/ANGELUS

6:00PM - VESPERS/ADORATION/ANGELUS

7:00PM COMPLINE

MON. MAY 5, 2014 - ST. HILARY of ARLES, Bp. (White) - HOLY MASS 9:00AM

TUE. MAY 6, 2014 - ST. EVODIUS of ANTIOCH, Bp. (White) - HOLY MASS - 9:00AM

WED. MAY 7, 2014 - ST. STANISLAW of KRAKOW Bp. MARTYR (Red) - MASS 7:00PM

THU. MAY 8, 2014 - ST. VICTOR MAURUS, MARTYR (Red) - HOLY MASS - 9:00AM

FRI. MAY 9, 2014 - ST. GREGORY of NAZIANZEN, Bp. D. (White) - HOLY MASS - 9AM

SAT. MAY 10, 2014 - VOTIVE MASS OF THE BLESSED VIRGIN (White) - 9:00AM

SUN. MAY 11, 2014 - GOODSHEPHERD SUNDAY (Mother's Day - Blessing of all Mothers)

ENTRANCE RITES:

HYMN of FAITH - pg. 13

LOW MASS - RITE II - pg. 63

TODAY'S READINGS:

A READING FROM THE ACTS OF THE APOSTLES

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: *I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the nether world, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.* "My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he

abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus. Of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

READER - THIS IS THE WORD OF THE LORD! PEOPLE - THANKS BE TO GOD!

THE PSALM RESPONSE - Lord, you will show us the path of Life. (Repeat)

A READING FROM THE FIRST LETTER OF ST. PETER

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

READER - THIS IS THE WORD OF THE LORD! PEOPLE - THANKS BE TO GOD!

+ A READING FROM THE HOLY GOSPEL ACCORDING TO ST. LUKE +

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel. And besides all this, it is now the third day since this took place. Some women from our group however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him. But he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the Eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

PRIEST - THIS IS THE GOSPEL OF THE LORD!

PEOPLE - PRAISE BE TO YOU, LORD JESUS CHRIST!

ANNOUNCEMENTS:

The monthly meeting of the Parish Committee has been cancelled for today by the Parish Committee Chairman. It will take place the first Sunday of next month (June) as usual. We continue to pray for Henry Nalepa's speedy recovery. He is doing very well...so our prayers are working!

Please continue to pray in the intentions of Mary Holdyk, Bernie Arkowitz and Stella Surma.

COME ONE AND COME ALL!!! to our Our Savior Parish MOTHER'S DAY BREAKFAST! It all begins at 10:00AM. On Mother's Day may 11th (next Sunday). The **ALL YOU CAN EAT** breakfast promises to be a delicious one so please make sure to invite your immediate family, relatives, friends and neighbors! **DONATION for ADULTS \$12. Children - \$5.** All proceeds go for the upkeep of our parish. ☺

SERCECZNIE ZAPRASZAMY!!! na śniadanie na Dzień Matek , 11-ego maja. Rozpoczyna się o godz. 10:00 na hallu parafialnym. To specjalne śniadanie będzie wprowadzone na zasadzie "jeść i jeść aż do syta!" Zapraszamy całe wasze rodziny, krewnych i znajomych! **WSTEP DLA DOROSLYCH - 12.00 dolarów; DLA DZIECI - 5.00 dolarów.** Wszystkie dochody pójdą na utrzymanie naszej parafii. ☺

LITURGICAL NOTES: On this the 3rd Sunday of Easter, Holy Mother Church turns our attention all the more fervently to the aftermath of the Resurrection. The first reading of today's Mass usually taken from the Old Testament, is instead from the New....from the Acts of the Apostles, while the second reading is from the First Letter of St. Peter. In them we see depression and disbelief... results of the tragic events of the crucifixion of Our Lord, becoming transformed into absolute joy and belief, as the Apostles and followers of Jesus become witnesses to the empty tomb and Our Lord's many appearances. In today's Gospel two of Jesus' disciples experience just that as Christ Resurrected, appears to them; although we are told, that they did not recognize Jesus as he walked and talked with them on the way to Emmaus. It was only after inviting Him to eat with them, and at that moment when Jesus took bread into his hands that they recognized Him as the Risen Lord! We too are walking on a sometimes winding and difficult road to the heavenly Emmaus. At times we too feel abandoned, lonely or depressed as we go our pilgrim way...and yet it is in precisely such moments that Our Lord appears in order to go this road with us and to lift our burdens on His own shoulders... if we let Him. It is at every Holy Mass that Jesus acting through His priest, becomes recognized in "the Breaking of the Bread"... the Holy Eucharist, which is the central mystery of our faith. Won't you let Jesus take your burdens on His shoulders? When you approach Holy Communion today... see in this great act of **RECEIVING** on our part, the great act of **GIVING** of Himself on the part of Our Lord. For to this day, Jesus walks with us, bears our burdens with us and for people with eyes of faith... shares Himself with us in "The breaking of the Bread."

+Lord Jesus, open the Scriptures to us! May our hearts burn with love while you speak
Your words of **TRUTH** and **LIFE!** +