



June 7, 2015

Our Saviour Parish of the PNCC

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Solemnity – Corpus Christi

A Festival Thought

The Body and Blood of Christ is more than just bread and wine. It is the real presence of Christ on the altar and in our hearts. But the Body of Christ is so much more. It is each and every one of us, united as one Body together as the Church of Christ on earth.

ENTRANCE RITE

V. [Lord] You nourished Your people with food of angels and furnished them bread from heaven, ready to hand, untoiled for, endowed with all delights and conforming to every taste.

R. For this substance of Yours revealed Your sweetness toward Your children, and serving the desire of him who received it, was blended to whatever flavor each one wished.

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen!

About Today's Bible Readings:

EXODUS 24:3-8

Moses reminds the people of God's commandments and His covenant with them. They promise to obey the Lord.

THE SEQUENCE — LAUDA SION

Laud, O Zion, your salvation,
Laud with hymns of exultation,
Christ, your king and shepherd true:

Bring him all the praise you know,
He is more than you bestow.
Never can you reach his due.

Special theme for glad thanksgiving
Is the quick'ning and the living
Bread today before you set:

From his hands of old partaken,
As we know, by faith unshaken,
Where the Twelve at supper met.

Full and clear ring out your chanting,
Joy nor sweetest grace be wanting,
From your heart let praises burst:

For today the feast is holden,
When the institution olden
Of that supper was rehearsed.

Here the new law's new oblation,
By the new king's revelation,
Ends the form of ancient rite:

Now the new the old effaces,
Truth away the shadow chases,
Light dispels the gloom of night.

What he did at supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:

And his rule for guidance taking,
Bread and wine we hallow, making
Thus our sacrifice of peace.

This the truth each Christian learns,
Bread into his flesh he turns,
To his precious blood the wine:

Sight has fail'd, nor thought conceives,
But a dauntless faith believes,
Resting on a pow'r divine.

Here beneath these signs are hidden
Priceless things to sense forbidden;
Signs, not things are all we see:

PSALM 116:12-13, 15-16, 17-18

R. I will take the cup of salvation, and call on the name of the Lord.

HEBREWS 9:11-15

Christ offers His own blood as expiation for the sins of mankind, then, now and forever

MARK 14:12-16, 22-26

At His Last Supper, Jesus establishes the Holy Eucharist, His own Body and Blood for the forgiveness of sins.

Blood is poured and flesh is broken,
Yet in either wondrous token
Christ entire we know to be.

Whoso of this food partakes,
Does not rend the Lord nor breaks;
Christ is whole to all that taste:

Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste.

Bad and good the feast are sharing,
Of what divers dooms preparing,
Endless death, or endless life.

Life to these, to those damnation,
See how like participation
Is with unlike issues rife.

When the sacrament is broken,
Doubt not, but believe 'tis spoken,
That each sever'd outward token
doth the very whole contain.

Nought the precious gift divides,
Breaking but the sign betides
Jesus still the same abides,
still unbroken does remain.

Worship Services

TODAY – June 7th

Solemnity – Corpus Christi

9:00 am - Deacon's Service of Worship and Reception of The Holy Eucharist.

Adoration of the Blessed Sacrament and Festival Procession

SUNDAY- June 14th

XI Sunday in Ordinary Time

9:00 am - Deacon's Service of Worship and Reception of The Holy Eucharist

UPCOMING EVENTS

Father's Day Breakfast

June 21, 2015

After the 9:00 AM Service
In the Fellowship Hall

THE GOSPEL (MARK 24:12-16, 22-26)

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

This is the Gospel of the Lord

ANNOUNCEMENTS

My Brothers and Sisters: Our prayers are needed: For the increase in men called to the priesthood of the Polish National Catholic Church; For the health and growth of our Parish; For all of the sick and homebound members of our Parish; For the health of Bishop Bernard Nowicki, Bernice Muha, Stella Surma, Janet Caruso, Dorothy Zytczak, John Rusnak, Jack Cashin, Walter Schilling and Gerry Brunson; **Our Father...**
