



## Our Saviour Parish of the Polish National Catholic Church

2300 Princeton Pike; Lawrenceville, NJ 08648

**Rev. Mariusz Mularczyk, ThM, STL**

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February 14, 2021

## Pre-Lent 3 Quinquagesima Sunday

### FAITH SHARING

Like an ardent and faithful lover, God woos us and speaks to our hearts. Jesus proclaims that he is the bridegroom of the new covenant.

### HOS 2:16, 17b, 21-22

God calls Israel back to the innocence of their Exodus relationship. Like a lover, God calls Israel back to be healed and made righteous.

### Responsorial Psalm

**R. The Lord is kind and merciful.**

### 2 COR 3:1b-6

Paul needs no letter of recommendation other than the faithful community at Corinth. God's own Spirit wrote the message of salvation in their hearts.

### MK 2:18-22

Jesus is the bridegroom, the sign of the marriage covenant between God and his people. In his presence, celebration, not fasting, is the appropriate response.



**St. Valentine,  
pray for us!**

### ENTRANCE HYMN (Isaiah 42:8-10a)

V. I am the Lord, this is My Name; My glory I give to no other, nor My praise to idols. See now, the earlier things have come to pass, new ones I now foretell; before they spring into being, I announce them to you.

**R. Sing to the Lord a new song, His praise from the end of the earth.**

V. Glory be to the Father, and to the Son, and to the Holy Spirit,

**R. As it was in the beginning, is now, and ever shall be, world without end. Amen.**

### Gospel

**MK 2:18-22**

A Reading from the Holy Gospel according to Saint Mark.

The disciples of John and of the Pharisees were accustomed to fast. People came to him and objected, "Why do the disciples of John and the disciples of the Pharisees fast, but your disciples do not fast?" Jesus answered them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast. But the days will come when the bridegroom is taken away from them, and then they will fast on that day. No one sews a piece of unshrunk cloth on an old cloak. If he does, its fullness pulls away, the new from the old, and the tear gets worse. Likewise, no one pours new wine into old wineskins. Otherwise, the wine will burst the skins, and both the wine and the skins are ruined. Rather, new wine is poured into fresh wineskins."

The Gospel of the Lord.

### ASH WEDNESDAY MASS

This week we begin the holy season of Lent, our time for penance, reflection, and reconciliation. This is the time when we mark our souls with the cross. As a visible sign we want to mark our foreheads with the sign of the cross made with ashes.

Please come for Holy Mass at 12 Noon. Optionally, please participate in the online Mass from St. Valentine's at 7:00 PM. Ash Wednesday is a holy day of obligation and the distributing of the Ashes cannot be transferred to Sunday nor any other day.

### STATIONS

Please remember about Stations of the Cross during Lent. Each Friday at 7:00 PM, beginning February 19, Stations will be broadcasted from St. Valentine's Church. Pray with us.



## Today's Hymns

### Processional Hymn

#1 Hymn of Faith

### Hymn to the Holy Spirit

#144 Come, Thou Creator

### Offertory Hymn

#178 Jesus Bless Your Faithful People

### Communion Hymn

#110 Cross of Compassion

### Recessional Hymn

#224 Amazing Grace

## WORSHIP SERVICES

### Sunday, February 14

Pre-Lent - Quinquagesima Sunday

**12:00 Noon – Holy Mass**

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### Wednesday, February 17

Ash Wednesday

**12:00 Noon – Holy Mass**

**with the distribution of Ashes**

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### Sunday, February 21

1 Sunday of Lent

**12:00 Noon – Holy Mass**

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### Sunday, February 28

2 Sunday of Lent

**12:00 Noon – Holy Mass**

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## PASTOR'S ADDRESS & PHONE NUMBER

2330 Margaret St.  
Philadelphia, PA 19137  
215-535-4978

## BULLETIN INFORMATION

If you have any information which supposed to be in our parish bulletin, please call or email Fr. Mariusz. Due date for each bulletin is always Friday, 4:00 p.m.

Scan this code  
to watch  
the Mass online



## PRAYERS FOR THE SICK:

Let us pray for all of the sick and homebound members of our Parish, especially: Howard Friedman, Bernice Muha, Janet Caruso, Michael and Patricia Havrilla, Gerry Brunson, Frank and Shellie Fisher, Gregg Smith, Clint Koch, Duane Schulte, Bill and Bernice Biroscak, Stephanie Besterce, David Potts, Andrew Chernesky, Joan Piechota, John Smith, Ernie Hoffman, John and Jane Aldershoff, Peggy Harris, Ina Reese, Bob Stutz, Tom Goff, David Gavenda, Michelle Freer, Kay Stampone, Dorothy Nabinger, John Russell, Ronald Brower, Jan Cherneski, Sally Bisch, Stan Sub, Ewelina Mendelewski-Filyushchenko, Richard Golazewski, Joseph Seliga, Fr. Donald Wunderlich, Walter Papp.

## ACT OF SPIRITUAL COMMUNION

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior.

## WHAT IS SEPTUAGESIMA, SEXAGESIMA AND QUINQUAGESIMA SUNDAY?

Septuagesima Sunday is the name for the ninth Sunday before Easter, the third before Ash Wednesday. The term is sometimes applied to the seventy days starting on Septuagesima Sunday and ending on the Saturday after Easter.

The other two Sundays in this period of the liturgical year are called Sexagesima and Quinquagesima.

Septuagesima comes from the Latin word for "seventieth." Likewise, Sexagesima, Quinquagesima, and Quadragesima mean "sixtieth," "fiftieth," and "fortieth" respectively.

The liturgical books for the Ordinary Form of the Roman Rite revised after the Second Vatican Council omit Septuagesima, Sexagesima and Quinquagesima Sundays, which are found in the earlier versions, and treat this period as part of Ordinary Time.

The Polish National Catholic Church has officially reinstated the Septuagesima, Sexagesima, and Quinquagesima Sundays in 2014 throughout the entire Church. The celebration of this season as a preparation for Holy Lent is now highlighted as a part of the Liturgical Year.



## MASS INTENTION REQUEST FORM

Mass for \_\_\_\_\_

Date requested \_\_\_\_\_

Requested by \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Mass stipend \$ \_\_\_\_\_

Please mail this form and the Mass stipend to Rev. Mariusz Mularczyk, 2330 Margaret St, Philadelphia, PA 19137