



Our Saviour Parish of the Polish National Catholic Church

2300 Princeton Pike; Lawrenceville, NJ 08648

Rev. Mariusz Mularczyk, ThM, STL

Rectory: 609-883-7860

Pastor: 215-535-4978

Email: pastor@oursaviorpncc.org

Website: www.oursaviorpncc.org

Facebook: www.facebook.com/oursaviorpncc



February 28, 2021

2 Sunday of Lent

FAITH SHARING

We have to transform our dull and sleepy spiritual life into dynamic Christian life during Lent. How? By cooperating with the grace of God or the strengthening of the Holy Spirit by prayer, fasting and sharing our blessings.

GN 22:1-2, 9A, 10-13, 15-18

The first reading explains how his trusting faith in his God's mercy and power and his blind obedience to his God's order to sacrifice his only son of his old age, transformed the life of Abraham, making him the supreme model of Faith.

Responsorial Psalm

R. I will walk before the Lord, in the land of the living.

ROM 8:31B-34

God showed His love for us by allowing the transformation of the glorious preaching and healing ministry of His Son to a tragic end, proving that God's love has no limits.

MK 9:2-10

In the Transfiguration story in today's Gospel, Jesus is revealed in His Heavenly glory, superior to Moses and Elijah. The primary purpose of Jesus' Transfiguration was to allow him to consult his Heavenly Father and ascertain His plan for His Son's suffering, death and Resurrection.

ENTRANCE HYMN (Deuteronomy 5:24; Psalm 104:1b-2a)

V. The Lord, our God, has indeed let us see His glory and His majesty! We have heard His voice from the midst of the fire and have found out today that a man can still live after God has spoken with him.

R. Lord, my God, You are great indeed! You are clothed with majesty and glory, robed in light as with a cloak.

V. Glory be to the Father, and to the Son, and to the Holy Spirit,

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Gospel

MK 9:2-10

A Reading from the Holy Gospel according to Saint Mark.

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus.

Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah."

He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

The Gospel of the Lord.

STATIONS

Please remember about Stations of the Cross during Lent. Each Friday at 7:00 PM Stations will be broadcasted from St. Valentine's Church. Pray with us.



Today's Hymns

Processional Hymn

#1 Hymn of Faith

Hymn to the Holy Spirit

#144 Come, Thou Creator

Offertory Hymn

110 Cross of Compassion

Communion Hymn

114 Forty Days and Forty Nights

Recessional Hymn

224 Amazing Grace

WORSHIP SERVICES

Sunday, February 28

2 Sunday of Lent

12:00 Noon – Holy Mass

Sunday, March 7

3 Sunday of Lent

12:00 Noon – Holy Mass

Sunday, March 14

4 Sunday of Lent

Institution of the PNCC

12:00 Noon – Holy Mass

PASTOR'S ADDRESS & PHONE NUMBER

2330 Margaret St.
Philadelphia, PA 19137
215-535-4978

BULLETIN INFORMATION

If you have any information which supposed to be in our parish bulletin, please call or email Fr. Mariusz. Due date for each bulletin is always Friday, 4:00 p.m.

Scan this code
to watch
the Mass online



PRAYERS FOR THE SICK:

Let us pray for all of the sick and homebound members of our Parish, especially: Howard Friedman, Bernice Muha, Janet Caruso, Michael and Patricia Havrilla, Gerry Brunson, Frank and Shellie Fisher, Gregg Smith, Clint Koch, Duane Schulte, Bill and Bernice Biroscak, Stephanie Besterce, David Potts, Andrew Chernesky, Joan Piechota, John Smith, Ernie Hoffman, John and Jane Aldershoff, Peggy Harris, Ina Reese, Bob Stutz, Tom Goff, David Gavenda, Michelle Freer, Kay Stampone, Dorothy Nabinger, John Russell, Ronald Brower, Jan Cherneski, Sally Bisch, Stan Sub, Ewelina Mendelewski-Filyushchenko, Richard Golazewski, Joseph Seliga, Fr. Donald Wunderlich, Walter Papp.

ACT OF SPIRITUAL COMMUNION

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior.

LENTEN LAMENTATIONS – GORZKIE ŻALE

One of the signs of Lent in the Polish community are the Gorzkie Żale, called in English Lenten Lamentations or Bitter Lamentations, sung at church on Sundays during that somber season. They're a series of melancholic hymns about Jesus Christ's passion and death, meant to be a form of grieving for His suffering.

The Gorzkie Żale are divided into three parts. Part one recalls Christ's agony in the Garden of Gethsemane, arrest and unjust trial. Part two recalls Christ's suffering from his unjust trial to His being crowned with thorns. Part three recalls Christ's crucifixion and death. Each part has its particular set of spoken intentions and hymns.

Gorzkie Żale are a particularly Polish Catholic tradition. The words and ideas behind them derived from traditional Polish religious songs sung for centuries in villages. Officially, the lamentations were first written down and sung on March 13, 1707 in Holy Cross Church in Warsaw. Afterward, they spread to other churches around Poland and eventually wherever Poles emigrated.

I encourage all of you to attend this devotion during Lent to hear these lamentations. Even if you cannot understand Polish, the haunting melodies will certainly move you. When done correctly, the Gorzkie Żale truly make it feel as if Christ is suffering right in front of you, and you with Him. Lenten Lamentations will be held at St Valentine's church in the first, second and third Sunday of Lent at 3:00 PM. You can attend in person or online on YouTube or Facebook. The English subtitles will be displayed as well, so you can actually sing in English the whole thing.



MASS INTENTION REQUEST FORM

Mass for _____

Date requested _____

Requested by _____

Address _____

Phone Number _____ Mass stipend \$ _____

Please mail this form and the Mass stipend to Rev. Mariusz Mularczyk, 2330 Margaret St, Philadelphia, PA 19137