



## Our Saviour Parish of the Polish National Catholic Church

2300 Princeton Pike; Lawrenceville, NJ 08648

**Rev. Mariusz Mularczyk, ThM, STL**

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February 7, 2021

## Pre-Lent 2 Sexagesima Sunday

### FAITH SHARING

Today's readings challenge us to avoid Job's pessimistic and desperate view of life as a chain of pain and sufferings and to accept life with hope and optimism as a precious gift from God, using it to do good for others and spending our time, talents and lives for others as Jesus did and as St. Paul did.

### JB 7:1-4, 6-7

The first reading details Job's frustrations in striking contrast: Job complains of the tedium and futility of life and the miseries of human existence. But eventually, his eyes opened by God, Job surrenders himself, his suffering, his work and everything he had had and lost to God's greater wisdom.

### Responsorial Psalm

**R. Praise the Lord, who heals the brokenhearted.**

### 1 COR 9:16-19, 22-23

The second reading reveals Paul to us as a true, dynamic follower of Jesus, moved as Jesus was by concern for the lost which led him to preach the Gospel without cost to the people, and to serve them as their slave with Jesus' love and fidelity.

### MK 1:29-39

Today's Gospel shows us a day in Jesus' ministry: taking part in the synagogue worship, teaching with authority, exorcising a demon, healing Simon's mother-in-law and, after sundown, curing "many who were sick with various diseases, and [driving] out many demons" – a full day and evening of selfless ministry. Yet, Jesus rises early the next morning and goes off "to a deserted place" to pray, in order to assess his work before God his Father and to recharge his spiritual batteries.

### ENTRANCE HYMN (Daniel 9:8-9)

V. O Lord, we are shamefaced, like our kings, our princes, and our fathers, for having sinned against You.

**R. But Yours, O Lord, our God, are compassion and forgiveness! Yet we rebelled against You.**

V. Glory be to the Father, and to the Son, and to the Holy Spirit,

**R. As it was in the beginning, is now, and ever shall be, world without end. Amen.**

### Gospel

### MK 1:29-39

On leaving the synagogue

Jesus entered the house of Simon and Andrew with James and John.

Simon's mother-in-law lay sick with a fever.

They immediately told him about her.

He approached, grasped her hand, and helped her up.

Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons.

The whole town was gathered at the door.

He cured many who were sick with various diseases, and he drove out many demons,

not permitting them to speak because they knew him.

Rising very early before dawn, he left

and went off to a deserted place, where he prayed.

Simon and those who were with him pursued him

and on finding him said, "Everyone is looking for you."

He told them, "Let us go on to the nearby villages that I may preach there also.

For this purpose have I come."

So he went into their synagogues,

preaching and driving out demons throughout the whole of Galilee.

The Gospel of the Lord.



## Today's Hymns

### Processional Hymn

#1 Hymn of Faith

### Hymn to the Holy Spirit

#144 Come, Thou Creator

### Offertory Hymn

# 226 Fairest Lord Jesus

### Communion Hymn

# 113 Turn Your Eyes To Jesus

### Recessional Hymn

# 225 Abide With Me

## WORSHIP SERVICES

### Sunday, February 7

Pre-Lent - Sexagesima Sunday

**12:00 Noon – Holy Mass**

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### Sunday, February 14

Pre-Lent - Quinquagesima Sunday

**12:00 Noon – Holy Mass**

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### Wednesday, February 17

Ash Wednesday

**12:00 Noon – Holy Mass**

**with the distribution of Ashes**

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### Sunday, February 21

1 Sunday of Lent

**12:00 Noon – Holy Mass**

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## PASTOR'S ADDRESS & PHONE NUMBER

2330 Margaret St.  
Philadelphia, PA 19137  
215-535-4978

## BULLETIN INFORMATION

If you have any information which supposed to be in our parish bulletin, please call or email Fr. Mariusz. Due date for each bulletin is always Friday, 4:00 p.m.

Scan this code  
to watch  
the Mass online



## PRAYERS FOR THE SICK:

Let us pray for all of the sick and homebound members of our Parish, especially: Howard Friedman, Bernice Muha, Janet Caruso, Michael and Patricia Havrilla, Gerry Brunson, Frank and Shellie Fisher, Gregg Smith, Clint Koch, Duane Schulte, Bill and Bernice Biroscak, Stephanie Besterce, David Potts, Andrew Chernesky, Joan Piechota, John Smith, Ernie Hoffman, John and Jane Aldershoff, Peggy Harris, Ina Reese, Bob Stutz, Tom Goff, David Gavenda, Michelle Freer, Kay Stampone, Dorothy Nabinger, John Russell, Ronald Brower, Jan Cherneski, Sally Bisch, Stan Sub, Ewelina Mendelewski-Filyushchenko, Richard Golazewski, Joseph Seliga, Fr. Donald Wunderlich, Walter Papp.

## ACT OF SPIRITUAL COMMUNION

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior.

## WHAT IS SEPTUAGESIMA, SEXAGESIMA AND QUINQUAGESIMA SUNDAY?

Septuagesima Sunday is the name for the ninth Sunday before Easter, the third before Ash Wednesday. The term is sometimes applied to the seventy days starting on Septuagesima Sunday and ending on the Saturday after Easter.

The other two Sundays in this period of the liturgical year are called Sexagesima and Quinquagesima.

Septuagesima comes from the Latin word for "seventieth." Likewise, Sexagesima, Quinquagesima, and Quadragesima mean "sixtieth," "fiftieth," and "fortieth" respectively.

The liturgical books for the Ordinary Form of the Roman Rite revised after the Second Vatican Council omit Septuagesima, Sexagesima and Quinquagesima Sundays, which are found in the earlier versions, and treat this period as part of Ordinary Time.

The Polish National Catholic Church has officially reinstated the Septuagesima, Sexagesima, and Quinquagesima Sundays in 2014 throughout the entire Church. The celebration of this season as a preparation for Holy Lent is now highlighted as a part of the Liturgical Year.



## MASS INTENTION REQUEST FORM

Mass for \_\_\_\_\_

Date requested \_\_\_\_\_

Requested by \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Mass stipend \$ \_\_\_\_\_

*Please mail this form and the Mass stipend to Rev. Mariusz Mularczyk, 2330 Margaret St, Philadelphia, PA 19137*